

CANADIAN UNION MESSENGER

VOLUME VII

COLLEGE HEIGHTS, ALBERTA, February 14, 1939

NUMBER 17

Thank You

How easy it is to say "Thank you!" when you call on a business firm and receive a ten-dollar cheque for In-gathering. But sometimes we need to say "Thank you" when we don't feel like it. For instance, you call on a farm with which you do considerable business and find the manager rough and discourteous. As a matter of good form and Christian courtesy you say, "Thank you."

During the 1938 campaign, we anxiously watched the progress made by various conferences, churches, and companies. Secretly I had hoped we might reach a depression high, but reports came in telling of the havoc wrought by hoppers, worms, drought, and rust; it made me wonder. Then on top of that, the fishing and lumbering business went to pieces. What could a person do but pray for success in spite of adversities?

The year 1938 is now history, and all the reports are in. Imagine our joy when we struck off the total and found that we had \$42,815.09. This is the highest figure since 1930. By conferences the amounts sent in are as follows:

Alberta	\$ 9,365.44
British Col.	7,619.65
Man.-Sask.	10,153.70
Maritime	3,057.34
Newfoundland ...	1,068.22
Ont.-Que.	11,550.74

It is a pleasure now to say "Thank you." May God bless the efforts of His people as well as the money sent on to mission fields.

D. N. REINER

British Columbia Conference

Fraser at Kingsway, Vancouver, B. C.
E. A. BEAVON, President
E. S. HUMANN, Secretary-Treasurer
Make wills and legacies payable to the British Columbia Association of Seventh-day Adventists.

Evangelism in B. C.

VANCOUVER

EFFORT started January 15, with 200 present, and about fifty of these being strangers. Thirty names were handed in for literature. For the every night of the week, continuing every night of the week, continuing now Sundays and Wednesdays, with an average number of 20 strangers present Sunday night, and four or five strangers Wednesday nights. The success of this effort will depend largely on the members doing their best to attend and bring their friends with them. If members are not in attendance, strangers feel ill at ease in so large a building as the S. D. A. church.

Elder J. W. Hurdon broadcasts over station CKFC from 3:30 to 4:00 p.m., every Sunday. (1010 kilo.)

Home missionary enthusiasm in the Vancouver church is indicated by an attendance of about 50 every Sabbath afternoon at the Home Bible Study Class, and about 30 at the Home Nursing Class.

VICTORIA

Radio broadcasts every Sunday at 1:30 p.m., and every Tuesday at 8:45 p.m., over CFCT, (1450 kilo.), by Elder L. A. Wilcox.

CHILLIWACK

Effort started January 22. Fifty-five were present. Sixty in attendance the following Sunday. Fifteen showing definite interest. Elder J. L. Wilson is in charge.

NELSON

Twenty were present on January 29, ten being strangers, acquainted with Brother Weis's church connections. One already attending on Sabbath, and expressing a desire to join the Adventist church. Twenty-four present Wednesday, February 1, fifteen being strangers. Nine definitely interested.

PRINCE GEORGE

Six definitely interested. Three adult strangers present on Sabbath, January 28. One planning already on baptism. Brother Ainsley Blair in charge.

VERNON

Brother Harry Cameron is conducting Bible studies with interested people in Vernon. Sister Cameron's health is better than it has been for months. Brother and Sister Cameron expect to move to Rutland around March 1, and assist the church there in its campaign for a representative church building.

VANCOUVER and NEW WESTMINSTER

UKRAINIAN WORK

Elder N. Bodrug is studying with eleven families in Vancouver, one family in New Westminister, and two families near Langley Prairie. There are 21 members and 46 Sabbath school members who make up the Ukrainian group in Vancouver; 15 members, and 32 Sabbath school members in New Westminister Ukrainian church.

Four interested people in Vancouver, and four more in New Westminister are planning on baptism.

LAY EVANGELISM

No reports as yet to hand. Send reports of local missionary work to

the writer. Lay plans in counsel with the Home Missionary secretary, Brother J. M. Ackerman.

Let us make 1939 the best year yet for soul-winning, and let us not forget those who have become discouraged, and dropped out from our ranks.

ERIC A. BEAVON

S. S. Reading Course

IN the book "Counsels on Sabbath School Work," page 25, we read this interesting little statement: "But those who profess to love the truth must put to the stretch their power." A great many people have not as yet discovered what powers they have. These powers do not bloom out like roses, but must be cultivated and developed. The only way I know of to discover our powers, is by cultivating the talents God has given us. I often think a great many people would surprise themselves in what they can or could do if they endeavored to cultivate the powers God has given them.

Read with me a few statements from "Christ's Object Lessons," page 330. "In making a profession of faith in Christ we pledge ourselves to become all that it is possible for us to be as workers for the Master, and we should cultivate every faculty to the highest degree of perfection, that we may do the greatest amount of good of which we are capable." "And those who would be workers together with God must strive for perfection of every organ of the body and quality of the mind." "Of every Christian the Lord requires growth in efficiency and capability in every line." Then on page 334 is this statement, "Far more might be accomplished in the work of self-education if we were awake to our own opportunities and privileges."

Many a church is languishing for want of leadership. Just the other night I overheard a small group in a large church talking, planning, and scanning the membership list for a leader for a Sabbath school class. "God wants men who think great thoughts, dream great dreams, and see great visions in relation to the kingdom of God and the finishing of His work." Did you get that? "Men who think"—"dream"—creative planning for programs, classes, and divisions in the Sabbath school. That's the purpose of the S. S. Read-

ing Course—it is designed to produce leaders, thinkers, to demonstrate the possibilities that lie wrapped up in the Sabbath school. I hope to see a Training course class in all the schools in B. C. for 1939. Start today!

E. S. HUMANN

B. C. News

FEBRUARY 4 it was our pleasure to have with us Brother Ochs, president of the Canadian Union Conference, who spoke to the young people on Friday evening, and then to the members of the Vancouver church Sabbath morning, as well as to the Home and School Association Saturday evening.

We appreciate very much the help these brethren have given us and we are sure the members in the Vancouver churches have appreciated the visits of Elder Ochs.

THE *Review and Herald* has recently been reduced in price to \$2.25. This is a reduction of 50 cents on the previous price. The publishers are doing this at the request of the General Conference with the hope that the subscription list will materially increase as a result of this reduction in price. You need the *Review* in your home. Why not plan to order it now, if you are not already receiving it?

THE Sabbath School Teacher's Training Course is being enthusiastically received by our churches. February is the month in which to begin. We hope you have begun on time, but if not, it is not too late to begin the course in your church now.

Alberta Conference

Renfrew Bldg., Calgary, Alberta
PHONE M7015

C. W. DEGERING, President
G. L. SATHER, Secretary-Treasurer
Make wills and legacies payable to the Alberta
Conference Association of Seventh-day Adventists

Schedule of Offerings

Feb. 18	—	Church Expense
Feb. 25	—	Home Evangelism
March 4	—	Home Missions
March 11	—	Foreign Missions

Items of Interest

THOSE of our people who are carrying a heavy burden for the fin-

ishing of the work of the Lord will rejoice, with us, in a tithe gain this year for the month of January over the same period last year, of \$1,403.17. This, together with a substantial "Home Evangelism" offering from most of our churches, is evidence to us that our people are very much in earnest about seeing the work of the Lord go forward.

Then, there is the constant stream of orders for literature. In today's mail came an order from Brother and Sister Dahl for fourteen subscriptions to the *Watchman*, and an order from Medicine Hat church for 4,000 *Present Truth* for distribution. For some weeks the Calgary church has been distributing 200 or more *Present Truth* a week. We believe in this type of work, brethren and sisters. The seed planted today, will bear its harvest tomorrow.

For some time a Religious Liberty fund has been accumulating in the conference treasury from gifts sent in by our people for this purpose. Believing these gifts have been sent in to be used, the officers decided a few days ago to send the *Liberty* magazine to the members of the Provincial cabinet and legislature for a year. Sixty-three subscriptions have accordingly been entered for this splendid magazine. There are doubtless hundreds of other leaders in public life: educators, doctors, baristers, business men, and local officials who should be receiving the message of religious toleration and liberty. The subscription rate is fifty cents a year for single copies, and one dollar for clubs of three sent to separate addresses.

Our workers are busy. Elder Foulston reports a continued encouraging outlook at Lethbridge; Elder Neufeld, who has just located at Coaldale, reports a good attendance for his first meeting; Elder Hubley reports some already keeping the Sabbath in Calgary, and others studying; Elder Jensen reports an unusually encouraging reaction lately in connection with the Edmonton effort; and appeals for help from a Ukrainian settlement in the Peace River has become so strong that Elder Long has responded and is holding English services there; we have no recent report from Elder Demchuk and Brother Poleshuk, but the last report was an encouraging one.

Let us pray earnestly for these workers. Their task is not an easy

one. The enemy is leaving no effort untried to hinder the cause of truth. And let us also pray in a special way for those who are in the valley of decision. Some are facing severe tests. They need our prayers and sympathy and the encouragement of sincere, devoted living on our part.

Then there is our Evangelism Fund. We appreciate the fine response for January. The goal: Ten Cents or More a Member per Month. The next offering is February 25. C. W. DEGERING

Book Work

It was my happy privilege to attend the Colporteurs' Institute in Edmonton, January 16-24, where some fourteen men and women gathered to learn better ways and means of approaching people and leaving with them the message of a crucified, risen, and soon-coming Saviour.

Devotional hours conducted by Elders Degering, Paddock, and Jensen, were a real inspiration to all present.

The instruction given from day to day by Brethren Clark and Steinke were very practical. All felt that with such good instruction, coming from men who have proved successful in the art of salesmanship, we would be sure to render more efficient service for the Master in 1939. On Sabbath, as we listened to Brother Paddock's stirring message on the results of the book work, our hearts were indeed thrilled.

The colporteur symposium was held Sabbath afternoon. As these men and women told of some of their wonderful experiences, we again had evidence of God's guiding hand, and how His promises were fulfilled. When we started for our different fields, it was with renewed courage and determination for greater service.

DAVID SINCLAIR

Value of Bible Study

"THE study of the Scriptures is the means divinely ordained to bring men and women into closer connection with their Creator, and to give them a clearer knowledge of His will. It is the medium of communication between God and man." G. C. 69.

No one can question the value of Bible study, for in order for us as

Christians to be overcomers - victorious over every temptation and besetment - we must feed upon the word of God, and store it up in our hearts and minds.

The Bible Year plan is not a new plan for our young people, but this plan is truly fulfilling its purpose in the hearts and lives of our youth. We simply read daily assignments, so many chapters each day, and couple this study of the Word with meditation and prayer. The Morning Watch calendar for 1939 has an outline for both senior and junior young people. It comes in two bindings, paper at five cents, and deluxe edition at fifteen cents.

Many of our people have already secured this calendar. If you should not have one, please send your order to the Book and Bible House.

But here is something of special interest for all our young people in Alberta. Our conference is offering a little gift as an encouragement to all the young people who read the Bible through in 1939. This offer is open to seniors and juniors up to thirty years of age. You may have your choice of one of the following beautiful books, pocket edition: "The Suffering of Christ," "Steps to Christ," and "Victory in Christ."

Why not start right now to follow this plan and receive one of the books mentioned upon application for your Bible Year certificate?

E. J. WESTMAN

Ontario-Quebec Conference

Box 337, Oshawa, Ontario

W. A. CLEMENSON, _____ President
J. C. NEITHERCUT, _____ Secretary-Treasurer
Make wills and legacies payable to the Ontario Conference of Seventh-day Adventists.

Isolated Youth

NOTHING would please me more than to visit each of you in your homes. Our field is large, however, and we have over forty churches and companies in this conference. To visit all of these and find time to call on all of you is a problem. But we can, and do want to belong to a central Youth's Society.

In this conference M. V. society we can enjoy each others' company and receive help. Here is a library for you. We have the latest Reading Course books: Senior, Junior and Primary. Just ask for the book you want and you will get it. You

may keep it for two weeks and then return it to the library so another one of our circle may enjoy it.

We have many leaflets. They contain just the information and help you need. You may have any or all of them just for the asking. Here are some of the titles:

How Shall I Choose My Calling?

The Life Work.

What Shall I Read?

Our Youth in Time of War.

A True Love Story.

Stolen Sweets.

I Will be a Christian Some Time.

Bible Study.

Personal Work.

What About the Movies?

Shall We Dance?

To Love, Honor, and Cherish.

Remember these are just a few of our leaflets. We have many others. Specify your problem and let us help you.

Would you like to begin a systematic course of study in your own home, to enrich your life, to help you appreciate the world about you, to give you pleasure for your evening hours of loneliness, to give you power, and to prepare you to better witness for Him? Then contact your M. V. secretary about the course and state whether for Senior or Junior.

The material presented in these courses will develop growth in the following lines:

(a) Spiritual—Religion and devotion.

(b) Social—Recreation and social relationships.

(c) Mental—Health education and social hygiene.

(e) Service—M. V. endeavor and personal soul winning.

Outline of studies, full list of requirements for certificates or insignia are gratefully furnished upon application. The cost is within reach of everyone of you. At the most it will not exceed seventy-five cents, and some of these courses you can successfully complete at a cost of thirty-five cents.

Send your name now to the conference secretary for M. V. membership. This is for all youth between the ages of 10 and 30. State your age. As soon as we hear from you we will send you a membership certificate, conferring upon you the honor and fellowship of a world-wide M. V. organization.

J. W. WAGNER

Dorcas Society

THE annual report of the Dorcas Society of the Seventh-day Adventist church is as follows:

904 articles of clothing given away
185 baskets of fruit, groceries, and vegetables distributed.

12 large quilts and 8 crib quilts given to the needy.

120 hours of free nursing

73 toys to cheer little hearts

190 families were assisted with food, fuel, and clothing

5 students at O. M. C. were given assistance

1 wheel chair for invalid repaired

13,972 hours of work put in by Dorcas sisters.

The above is part of a report appearing in the *Hamilton Spectator*. To my mind this report indicates a properly functioning Dorcas Society. We should be doing more and more along those lines in all our churches.

Sister Henderson, Dorcas leader of the Hamilton society the past year, informs me that she received many an Ingathering donation on the strength of similar report appearing in the *Spectator* the previous year.

The Spirit of prophecy tells us that our churches can not prosper without these agencies of benevolence functioning as they should. May we heed the admonition.

J. W. WAGNER

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Ontario-Quebec News Notes

THE home of Mr. and Mrs. Gustave Charland was made happy by the arrival of Gustave Raymond Philip on January 6.

ELDER Clemenson spent the first Sabbath of February with the Galt church. He is now planning to visit with churches in the western part of the conference.

ELDER J. W. Wagner is busy these days getting around to the churches starting the new Bible Workers' Course of study, and promoting missionary activities.

ELDER Clemenson and Brother Neithercut visited Montreal recently. They reported the Montreal church building in very fine condition, and both the French and the English workers there are planning on efforts in the church right away.

HAVE you started your Investment plans working for 1939? The Oshawa city church presented the Investment work at Sabbath school recently. They resolved to have Investment from January 1 to December 31, 1939. Enough money has been gathered into the treasury of the denomination from this source during the period of its operation to support 4,865 native workers for one year. Maybe each church could plan on supporting a native worker. The cost is about \$120 or \$10 a month.

THE Kingston church has something new in their church. A men's club has been formed under the direction of Brother Earl Wood. They are at present pursuing an intensive course in Bible Doctrines, using the text book studied by the Advanced Bible Doctrines class of the Oshawa Missionary College two years ago.

BROTHER F. W. Hosking and Brother F. G. Hill of the conference committee were at the annual auditing meeting recently. It was a real pleasure for us to have these brethren with us. Their help in making plans for the coming year was much appreciated.

THE college male quartette accompanied Brother Neithercut on his trip to Hamilton and St. Catherines the last Sabbath in January. The boys enjoyed getting out in the churches, and their singing was much appreciated by the members present at the two churches.

BROTHER Geauvreau has started his meetings again in Windsor. He reports in a recent letter that he has had the largest crowd that has ever been in the Windsor church. Pray for Brother Geauvreau. He is working hard to bring the truth to the people of Windsor.

BEFORE these news notes appear in print, Elder Gerhart will have started his effort in the city of Toronto. Elder Gerhart is using a theatre for the first few Sunday nights. The church is working with him in a most hearty and enthusiastic manner.

THE new price of the *Review* is now \$2.25. The "Big Four" is \$3.25, and the "Family Group" is \$5.95. It is to be hoped that the circulation of the *Review* will grow in our conference until it is available to every one of our members.

BROTHER Wimer has been out working with Brother Mills in Ot-

tawa recently, and has also visited with magazine workers in Montreal. Sister Goldstein is doing good work in Montreal with *Watchman* and *Good Health*.

THE many friends of Sister A. McPherson will hear with much regret of her illness. She has been in the Oshawa hospital with pneumonia, but is making good progress and will likely be back in her own home before this appears in print.

Maritime Conference

55 Argyle St., Halifax, N. S.

S. G. WHITE, President
DOROTHY OSTOICH, Secretary-Treasurer

Make wills and legacies payable to the Eastern Canadian Union Conference Corporation of Seventh-day Adventists.

Maritime Conference Colporteurs' Institute

February 14 - 22

Maritime News Notes

ELDER Stray spent several days at St. John. He spoke to the church Sabbath, January 28, and again Sunday night, the 29th.

DUE to illness, Elder Toop has not been able to start his effort nor his broadcast at Charlottetown. We hope that by the time this reaches you, he will have recovered.

MR. BIY left for Bridge, N. S., where Mr. Neill is being located. We trust that many homes will learn of the truth as a result of the literature sold by our colporteurs.

"I RECEIVED \$20 worth of orders today," writes Mr. Geo. D. MacKenzie, who is canvassing in Kentville, N. S. "My courage is good and my trust is in the Lord," he adds.

WE were saddened recently by news of the death of William Miller, son of Mr. Malcolm Miller, of Eureka, and sympathize with the sorrowing family. Mr. Biy conducted the funeral.

MR. and Mrs. Philip Moores have started a Master Comrade class and also a Friend Class in the Moncton M. V. Society. Miss Lulu VanBuskirk also has a Friend Class in her church school at Moncton.

ELDER White was called to Glasgow to conduct the funeral of Mr.

J. F. Bennett. We were sorry to learn of Mr. Bennett's death, and sincerely extend our sympathy to his wife and many other relatives and friends who mourn their loss.

A NUMBER of our sisters are becoming interested in selling magazines and are meeting with success. Miss Reita Phipps and Mrs. R. G. Cameron of St. John, Mrs. E. S. Sharpe, and Mrs. G. V. Cooke of Halifax, are the new magazine workers. Mrs. R. C. Fletcher of Moncton, Miss Jennie Gremley of Campbellton, Mrs. Sam McCann of New Glasgow, Mrs. John Morris of Stellarton, Miss Beulah Boutilier of Halifax, Miss Maude Smith of Darmouth, and Mrs. W. J. Mosher of Darmouth have standing orders for magazines; some use them for distribution as missionary literature and others sell a certain number each month. This helps them financially and also is a means of spreading the truth from month to month.

Miss Ostoich visited the St. John Sabbath school the week-end of January 21. There was a splendid attendance at the services. Mr. Scott Estey, the superintendent of the Sabbath school, with the cooperation of his assistants, has made definite plans for progress in St. John. We are looking for great accomplishments by this church, which is now the greatest church in our conference, with the exception of our Conference church, whose membership is 220. The St. John Sabbath school cheerfully set their goal for \$100 for Investment; and with Mrs. B. A. Farris looking after this work, we feel confident that they will reach it.

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The Moncton Effort

It was indeed inspiring to see the splendid audience which attended the opening meeting of Elder Mackintosh's effort in the Imperial Theatre, Moncton, January 22. Despite the bad snow storm, a large crowd was at the door almost an hour before the meeting began, and filled the theatre to the very front when the doors were opened.

Mr. Moores was in charge of the song service; Mrs. Milfred Hubley (formerly Gladys Lyons) was at the piano, and Mr. Milfred Hubley operated the projector for the songs as well as for the illustrations during

Elder Mackintosh's sermon. Mr. H. F. Farris of St. John sang two numbers.

The audience seemed very much interested in the topic chosen for the evening, "Heaven," as evidenced by almost 200 requests for printed copies of the sermon. An exceptionally good offering was received.

At the second meeting, held the following Sunday night, an even larger number of people came to hear "Is Democracy Doomed?" Elder Mackintosh conducts two meetings in the Moncton church during the week. We trust that you will pray daily for the work and workers in Moncton.

D. E. OSTOICH

Canadian Junior College

College Heights, Alberta L. W. Cobb, Pres.

Your Radio

THE first radio program that I remember as being popular among a group of college students was broadcast under the title "Hoot Owls," and came in on Friday evenings near midnight.

One of the popular college boys tuned in regularly to this program, after attendance at the students' prayer meeting, and the question arose in my mind: Is such conduct consistent with this young man's profession? I followed his career with interest: editor of the college paper; teacher in one of our schools in Europe; professor of a department in one of our American senior colleges; some advanced study in an American university; and then, today he makes no profession. Not fiction, but fact, traceable in part at least to his radio education.

In a home in which I lived for a number of years, I observed carefully a growing child. His parents had taught him diligently the familiar and interesting Bible stories, and when he was old enough to read, surrounded him with our best child's literature. He soon learned the mechanism of "tuning in," however, and ere long was choosing "Dick Tracy," "Gang Busters," "Red Ledger," etc., and correspondingly a declining interest in that better type of literature took place. With concern his parents enforced rigid regulations on the use of the radio. Eternity alone will reveal whether or not too late.

Many of the things in life that God has given to be a blessing to man, have been taken by the enemy and by clever deception have been made a curse. "All tares are sown by the evil one. Every noxious herb is of his sowing, and by his ingenious methods of amalgamation he has corrupted the earth with tares." E. G. White, M. S. 65, 1899.

Seventh-day Adventist parents who are interested in the salvation of their boys and girls should guard carefully the kind of radio broadcasts which are allowed reception in their homes. It is true that the radio can be a real blessing in any home by a careful selection of the programs; but let us not forget that it can also be a real curse, doing inestimable damage to the soul of the listeners. This is especially so during the years of childhood and adolescence.

"God has endowed many of our youth with superior capabilities; but too often they have enervated their powers, confused and enfeebled their minds, so that for years they have made no growth in grace or in a knowledge of the reasons of our faith, because of their unwise choice of reading. Those who are looking for the Lord soon to come, looking for that wondrous change, when 'this corruptible shall put on incorruption,' should in this probationary time be standing upon a higher plane of action." M. Y. P., 272, 273.

It is true that the above counsel is given regarding reading, but when dramatization is combined with an unwise choice of literature, as is the case in much that is broadcast today, surely none but the mentally inferior can fail to recognize that such "unhealthy excitement fevers the imagination, unfits the mind for usefulness, weans the soul from prayer, and disqualifies it for any spiritual exercise." Id., 272.

Much of the offering of the radio today could be well broadcast under the caption, "Hoot-owls." The inarticulate cry of the owl is about as meaningless as any vocalization found in the bird kingdom, and the same may well be applied to a large percentage of the so-called radio education: a vacant message filling a spiritually vacant mind.

"Many a lad of today, growing up as did Daniel in his Judean home, studying God's word and His works, and learning the lessons of faithful

service, will yet stand in legislative assemblies, in halls of justice, or in royal courts, as a witness for the King of kings." Ed., 262.

Can Seventh-day Adventists, in this crisis hour, spend their time listening to every brand of foolishness that comes over the air, and yet feel down in their souls that they are obtaining an education that will prepare them to meet the issues of the oncoming storm? I submit the impossibility of such a program; and far too often the decline of spirituality in the individual life can be traced to a misconception of true values. Too often we set up man-made standards or perhaps use our own judgment, based on a very limited experience, as a criterion of action in place of a "thus saith the Lord."

Our own opinions may hark back to us in future years even as the cry of the "Hoot-owls" echoes and re-echoes against the forest walls. Our radio entertainment may become that very thing, and instead of obtaining an education that will truly educate, we obtain that which can only destroy. May we arouse ourselves to a finer analysis of those things which are, and are not, worthwhile.

C. W. SHANKEL

C. J. C. News

YUEN, a student of last year, spent a week-end at the college visiting Paul Freeman and others.

WE appreciated the visit and timely message of C. L. Paddock and A. Clark who breezed into the college the week-end of the 14th.

BEN KETTNER has recently joined our school family. Mark Rogers is also a familiar figure around the hill-top, working and studying.

BROTHER and Sister Leiske, looking hale and hearty, are back with us again after a trip of 5,000 miles through California and Mexico.

BRETHREN Steinke and Sather, with an enthusiastic group of colporteurs, made a hurried call on their way to the Institute to be held at Edmonton.

MR. Valentine, representative of the Ford Motor Company of Alberta, recently gave us some talking pictures showing the part played by the Ford Motor Industry in Canadian life and trade.

ON Sunday evening, January 22, the Comrades of East Hall entertained the Wochelos in the dining room. A dainty meal was served, after which a program, "Memories of Homelands," was presented.

A GROUP of enthusiastic young ladies of the Home Economics department, braved the sub zero weather to visit five of the homes in the community. At present the class is studying interior decoration and home planning.

A SHORT but much appreciated lecture was given in the College Auditorium, Wednesday morning, by Dr. McLean of Red Deer on "Drugs."

A COLLEGE quartette motored to Edmonton, February 5, to sing for Elder Jensen on his broadcast.

OUR latest student arrival is Alice Bolton of McGee, Saskatchewan.

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Scene in Our Library

JUST take a peep into the library, but please be quiet. As you take a look around, over by the dictionaries Verna Eaton and Ethelyn Strangway are hunting words. Joe Hardy is perusing the *Edmonton Journal*. Rudolph Johnson is completing his notebook. Lydia Dederer has her nose buried deep in a survey of nursing, over by the south window. Gladys Dick and Bertha Leiske are looking wise. Arthur Dale apparently has a knotty problem to solve. Ethel Buckwalter and Eileen Cobb are working over a volume of the 14th edition of the encyclopedia. Ejler Jensen is worrying over Germany. Dorothy Wetter is busy pasting some good looking articles into her Home Economics note-book. Chloe McEvers and Kay Saunderson are flying off at a tangent studying trigonometry. Sorry, but there goes the bell for the end of the class period. Some day we will finish our library visit.

Oshawa Missionary College

"Service—Not Fame" F. R. Isaac, Pres.
Box 308, Oshawa, Ontario

O. M. C. Parlor Campaign

WILL it be "red" or "green" to-night? That is the question that surpasses even soup or salad in each student's mind as he enters the college dining room every night now.

We know our friends in the Canadian field will be interested in knowing about the little red or green light that flashes in in our dining room every evening.

In the language of our campaign a "red light" means—"Girls are ahead to-night," and a "green light," means—"Boys are ahead to-night."

The students of O. M. C. always appreciate visits from friends and church members throughout the Canadian field. Because of this they are anxious to have a pleasant, homey spot in the dormitory where they can receive their first friends and make them comfortable.

The idea the students have in mind is to convert the present dormitory chapel into a "parlour-chapel" which may be used as a parlour and also for student worship periods morning and evening.

At present a small room on first floor of the dormitory serves the purpose of reception room. As this same room is used for a dormitory office, the constant ringing and using of the telephone does not make the most pleasant surroundings for visitors.

The Spirit of prophecy tells us that our schools should be made as pleasant and homelike as possible. We feel that as parlour, such as we have in mind would go a long way in making the cheery atmosphere God wants us to have.

A number of our business friends in Oshawa and district have taken a kindly interest in our campaign and have given money for it.

We feel that our church members and friends will be much interested in our endeavours and will be anxious to see us reach our aim.

Already a number of our members have written us encouragingly and have expressed their pleasure in being able to have a small part in helping us. We are certainly grateful to these friends.

We know there are many others who probably have not known our plans who will be glad to have a part also.

We are a long way yet, however, from our goal which must be reached by February 22, the closing date of the campaign.

Each side is anxious to have friends work for either "green" or "red."

If you feel that the boys will entertain you better than the girls when you visit O. M. C. just send your donation to Allen Hillier, Oshawa Missionary College, Oshawa, Ontario. If, however, you feel that the girls have a cozy way of making you comfortable, send your donations to Bessie Shanks, Oshawa Missionary College, Oshawa, Ontario.

These young people are the leaders of each side and each is eager to win. Above all they want the campaign to end with enough money in to realize the student's dream-picture of many happy hours spent with friends. Will you make your visit to O. M. C. happier by knowing you have helped to make the dreams come true?

PEARL BROWNING



The School Home

G. T. ANDERSON

IN our distinctive, three-fold plan of education, the school home plays an integral part in character building. Here the young people begin the day with God in the morning worship. Here an attempt is made to inculcate habits of regularity, quietness, devotion, and order. Here the students are faced, some for the first time, with the adjustments that they must make as individuals for the good of the entire group. Because we have these high objectives and because certain regulations must be enforced to reach them, some have the impression that our school homes are too confining. However, the transition from family hearth to school home is greatly facilitated when parents have held constantly before their children these same high principles.

The joys and cares that come to the parent in the home, come in magnified form to one administering the duties in a school home. "It is the nicest work ever assumed by men and women to deal with youthful minds." Although it offers no worldly acclaim; although it lacks the glamour of many professions; although it appears often to be a thankless task, yet it has its enduring reward. Our work in the school home is not to fashion beauty on canvass, or to chisel it from marble, but to impress upon a human soul the image of the divine.

Our task is not so much to present the beautiful theories of Christian living such as echo and re-echo,

through cathedral domes, but to point out the religion in a well-swept floor, in a well-ordered room, or in countless other commonplace greatly needed things. Is not that the world's great need?—more practical Christianity exemplified in the actions of men and women.

Into a school home there comes each year a group representing a cross-section of human nature and previous home environment. Some are timid and quiet; others are bold and boisterous. Some have depth of character and are sincere; others are shallow and frivolous. Some have a vision and with it a determination to reach certain high objectives in life; others lack chart and compass, and apparently have come only to bridge the time from childhood to the day when responsibility will devolve upon them. Some start the school year with burst of enthusiasm only to lay down the burden when stamina is needed; others persevere in spite of obstacles and become efficient workers for God. It is this last group that justifies the vast annual expenditure necessary in maintaining our Christian schools.

The greatest compensation, really the compensation that calls us to this work, comes in seeing a careless, indifferent young person transformed into ambitious, God-fearing young man or woman. Here is something of definitely greater worth than an edifice erected of wood, or steel, or stone. Who can estimate the worth of a soul born into the kingdom of God?

That our schools are institutions of divine uplanting, no informed Adventist will deny. God has marvelously prepared their way from the beginning, and He continues each year of their existence to prosper and bless their work. Only as they continue to fulfill their heaven-ordained mission of preparing young men and women for effective service for Him, will He continue His vigilance over them.

We, in the school home, accept our sacred trust as from God and determine, with His help, to make it "a savour of life unto life" for all who manifest a genuine desire for its shelter.

The Red Men

IN many different sections over the North American field we find a renewed interest among the Indians in responding to the gospel call. The

white man has been negligent in bringing to the red man the Good Tidings of salvation. Surely we should now redeem the time.

Please inform us of any Indian interests that you may know about. We shall be glad to hear from you. Do you contemplate missionary work during 1939 among the Indians of your vicinity? Now is the opportune time. Let us work "while it is day: the night cometh, when no man can work."

H. D. CASEBEER

Secretary, North American Indian Department, 223 North Sinclair Avenue, Glendale, California

Colporteur Reports

For month ending January 31, 1939.

BRITISH COLUMBIA CONFERENCE

R. LOCKE, Field Missionary Secretary

Name	Hrs.	Total	Del.
Coupland, E.	106	180.90	50.40
Maurer,	23	40.90	46.10
Oke, H.	24	30.00	30.00
Stevens, Mrs. J.	89	40.05	38.83
Walters, Miss N.	147	161.80	161.70
Crane, Mrs. G.		18.75	15.75
Toombs, Mrs. M.		6.00	6.00
Nightingale, Mrs.		10.00	10.00
Minchen, Mrs.		6.00	6.00
Colporteur		15.00	15.00
Total	389	515.40	379.78

ALBERTA CONFERENCE

R. D. STEINKE, Field Missionary Secretary

Anderson, Brothers		10.00	10.00
Colporteur, A.		52.40	52.40
Curtis, Gus	90	31.40	31.40
Ferguson, Gloss	6	10.35	10.35
Hartfeil, Asaph	23	32.60	40.40
King, Eloise	35	61.00	61.00
Kingdom, Mrs. C.	35	38.30	38.30
Lange, Erwin	10	4.70	4.70
McMillin, J. L.	30	1.50	27.50
Parker, Mabel		42.20	42.20
Roth, Melvina	8	1.50	1.50
Schwartz, Lola	20	32.00	5.00
Sharman, Guy	56	10.00	
Sinclair, D.			85.00
Spangler, Russell	41	68.55	19.40
Tetz, E.		26.00	26.00
Total	364	423.00	455.15

MARITIME CONFERENCE

P. G. BIV, Field Missionary Secretary

Coombs, Mrs. B.	20	22.55	22.55
Fletcher, Mrs.		4.00	4.00
Kierstead, F.	2	1.00	1.00
MacKenzie, Geo.	19	230.25	2.60
A Colporteur		1.70	1.70

Magazines

Mosher, Mrs.			1.00
Burke, & Smeltzer, Misses			7.50
Boutilier, Miss			2.00
McCann, Mrs. S.			1.00
Gremley, J. Miss			2.00
Cooke, Mrs. G. V.			1.50
Misc.			.50
Total	155	275.00	47.35

MANITOBA-SASKATCHEWAN
CONFERENCE

R. CARLILL, *Field Missionary Secretary*

Anderson, H.	81	10.30	
Best, C.	94	42.05	17.16
Compton, W. J.	70	13.80	10.74
Clark, C. B.	106	69.85	
Connors, F. W.	99	198.00	26.60
Koch, Henry	162	23.00	8.10
McEvers, L. W.	33	43.70	
McConnachie, R.		6.00	6.00
Nagel, Pauline		100.63	100.63
Total	646	508.23	169.23

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OF SEVENTH-DAY ADVENTISTS

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WANTED—S.D.A. men for bush and saw-mill work. Must have experience with sawing logs and axe-work. If interested, write the Barth's Lumber Co., Peavine P.O., Alta. 2t.

WANTED—Early S. D. A. literature, books, tracts, and periodicals such as *Spiritual Gifts, The Great Banquet, Review and Herald, Signs of the Times, Youth's Instructors*, etc. Years 1843 to 1916 inclusive. We pay good prices. Write a card to: Theo. G. Weis, Librarian, Washington Missionary College, Takoma Park, Washington, D. C.

WE CATER TO PARTICULAR people who prefer properly processed finishing instead of "what have you" free. First know your camera; then your finisher. Canada's nationally known photographers save you

money and disappointment. Rolls developed and printed, 25c. Double size, 35c. Reprints, 3c; double size, 4c. Gibson Photos, Saskatoon, Sask.

HOMESTEADS.—Opportunity to get a Homestead on the fertile lands along the Grimshaw and Great Slave Lake highway in the Peace River District. J. F. Christy, Keg River, Alta.

NEW HEALTH FOOD.—from rice polishings. Prepared and used by Adventist sanitariums. Abundant in minerals and vitamins A, B, E, G. Send for your box of Bilder. Month's supply \$1.50. Bilder Food Co. Reg'd. Box 211, Westmount, P. O. Montreal.

FARM FOR SALE.—A farm for sale for \$700.00 cash at Peavine Alta., 65 miles north-west of Edmonton. 160 acres, 30 acres broken, frame house, log barn, one log granary, flowing well, good roads, 2 miles to school, one and one-half miles from the post office. V. E. Barth, R. R. 1, a-c R. Clayton, Salmon Arm, B. C.

FOR SALE—One acre best garden land. 4 room modern house, 2 miles from Vancouver city limits, city water. Tram finished house, small fruits. \$1,000. Terms. Also adjoining acre with unfinished house small fruits. \$1,000. F. Stubbs, R. R. 1, Elburne, B. C.

PHOTOGRAPHIC WORK.—Send your photographic work to a Seventh-day Adventist photographer. Any size roll film developed and printed for only 25c. Eight reprints 25c. Work guaranteed. Pete Tofan, Simcoe, Ont.

Obituaries

Mack—Gilbert Ernest Mack was born at Beebe, Quebec, on December 29, 1912, and died at his home at Waterloo, Quebec, December 31, 1938. Brother Mack took his stand for Christ and was baptized in the summer of 1938, and with his wife united with the South Stukley church.

After a long period of illness he passed away suddenly, with a strong hope of having part in the first resurrection. The funeral service was conducted by the writer at the home of the deceased, and the body was laid to rest in the Waterloo cemetery, awaiting the call of the Life-Giver.

He leaves to mourn their loss, his wife, mother, two sisters, and two brothers.

H. R. BRENNAN

McPherson—Sister M. J. McPherson of Toronto passed quietly to her rest at her home in the very early morning of Friday, December 16, 1938. She had been suddenly stricken while on her way to church three Sabbaths before. A touching testimony of her love for this message was given the writer at the funeral when a tithe envelope containing money she evidently intended for that Sabbath service, was given him.

For many years Sister McPherson was

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C. G. MARACLE, *Religious Liberty*
A. N. HANSEN, *M. D., Medical*

a member of the Seventh-day Adventist church. From those who knew her best comes the statement that her greatest happiness was derived from her associations with those of like faith.

We believe our sister will help to swell the throng of those who respond to the voice of the Life-giver at that swiftly approaching day when He shall return. Until then, "sweet be thy rest."

O. B. GERHART

Fuller—Albert Fuller was born in Toronto in 1908, and passed to his rest in the Hamilton Sanitarium, Wednesday, December 21, 1938. Brother Fuller accepted the third angel's message eight years ago, and united with the Oshawa City church. For six years he struggled manfully in the fight of life. Our brother was a devoted Christian and trusted fully in the Divine assertion that "All things work for good to them that love God." He now rests in Mount Lawn Cemetery at Oshawa, awaiting the call of the Life-giver.

A sincere Christian wife mourns her loss, but she sorrows not as those who have no hope.

C. G. MARACLE

Moores—Mrs. Laura Moores was born in Newfoundland, April 15, 1862, and died at the home of her son Eugene, in Markstay, Ontario, January 28, 1939.

She accepted the truth about twenty years ago, and fell asleep in Jesus, confident of a glorious resurrection.

Her kindly Christian manner, and cheerful helpfulness made her a dearly beloved member of the home which now deeply mourn their loss.

The service was conducted by the writer.

G. BALHARRIE

Whittaker—Mrs. Ellen S. Whittaker passed away at the family residence, 30 Queensdale Avenue West, Hamilton, on December 24, 1938, and was buried in the Woodland Cemetery by the writer. The services were conducted from J. H. Robinson's chapel.

Mrs. Whittaker was born in Lans, England, 73 years ago. She had made her peace with God and was ready to lie down in sleep till the resurrection morning. Her husband, one son, and one daughter mourn, but not without hope, for Christ will call forth all the sleeping saints at His appearing.

W. A. CLEMENSON

MESSENGER COPY

All copy for the next two issues should reach College Heights by February 22 and March 8, 1939.